



# West Bengal Board of Primary Education

"Acharya Prafulla Chandra Bhavan", DK 7/1, Sector II, Bidhannagar, Kolkata 700091

☎ 91 33 2334 8983 📠 91 33 2321 1202 📧 [secretarywbbpe.ptti@gmail.com](mailto:secretarywbbpe.ptti@gmail.com) / 🌐 [website - www.wbbpe.org](http://www.wbbpe.org)

No. 21/BPE/D.El.Ed./2019

Date: 21/01/2019

## NOTIFICATION

In continuation of our earlier notification no. 2946/BPE/2018 dated – 29/11/2018 this is to notify for all concerned that the programme of School **Internship including Practice Teaching (PRACTICUM: P-03) of D. El. Ed. Part-II students** for the session – 2016-2018 will be held between 04/02/2019 and 28/02/2019.

The appointment letters, issued by the Board after selection, along with the Mark Rolls & Remuneration Bill-formats together with the specimen format of attendance sheet of the students, will be sent through the enlisted E-Mail-Ids of the appointed examiners between 28/01/2019 and 31/01/2019.

The names and contact-numbers of the appointed examiners will also be available in the log-in of the concerned venue-institute in between 28/01/2019 and 31/01/2019.

The general guidelines for smooth conduct of the above noted external practical examination along with the specimen format of attendance sheet of the students will also be available in the log-in of the concerned venue-institute in between 28/01/2019 and 31/01/2019.

The Heads of the venue institutes are requested to fill up the prescribed attendance sheet to be available in their log-in, in order of the ascending registration numbers of the students and present before the evaluator at the time of external evaluation for signature of the examinees and other officers / evaluators etc. as instructed.

If any discrepancy is detected in the supplied documents and data, please feel free to contact with us over the **Help Line – 98834 80660/ 89020 81201/ 033-2337 1302.**

*R. Bagchi*

(Dr. R C Bagchi)  
Secretary

No. 21/1(490)/BPE/D. El. Ed./2019

Date : 21/01/2019

### Copy forwarded for information to:

- 1) Secretary, Department of School Education, Govt. of West Bengal, Bikash Bhavan, 6<sup>th</sup> Floor, Salt Lake, Kolkata – 700 091.
- 2) Commissioner of School Education, West Bengal, Bikash Bhavan, 7<sup>th</sup> floor, Salt Lake, Kolkata – 700 091.
- 3) Deputy Director of School Education (Basic), West Bengal, Bikash Bhavan, 7<sup>th</sup> floor, Salt Lake, Kolkata – 700 091.
- 4) Chairperpson, ..... District Primary School Council/ Primary School Council.
- 5) District Inspector of Schools (PE), ..... District.
- 6) District Inspector of Schools (SE), ..... District.
- 7) Principal/H.O.D./Sr. Lecturer-in-charge/Officer-in-Charge/Lecturer-in-Charge/Teacher-in-Charge ----DIET/Govt./Govt. Sponsored/Govt. Aided/Self-financed Non-Govt. Private Institutes
- 8) Director, State Council of Educational Research and Training, 25/3, Ballygunj Circular Road, Kolkata-700 019. She is requested to allow the Principals/ Sr. Lecturers-in-Charge/Officers in Charge and lecturers of DIETs, who have been appointed as external evaluators in the External Practical Examination in P-3, to be conducted by the Board on and from 04/02/2019 to 28/02/2019 throughout the West Bengal and to treat such engagement for the said purpose as on duty.

*R. Bagchi*

Secretary