

'Acharya Prafulla Chandra Bhavan", DK 7/1, Sector II, Bidhannagar, Kolkata 700091

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No. 458/WBBPE/D.El.Ed./2024/80P-06/2024(PT-I)

Date: 28/06/2024

## NOTICE

## PROVISSION FOR PAYMENT OF THE REGISTRATION FEE OF THE STUDENTS ADMITTED IN THE TWO-YEAR D. EL. ED. COURSE, SESSION 2023-2025 OF THE DIETS & PTTIS

In continuation of our earlier notification vide No. 265/WBBPE/D. EL. ED./2024/73P-03/2024 dated 18/04/2024 and No. 400/WBBPE/D. EL. ED./2024/80P-06/2024 dated 19/06/2024 and with reference to the memo No. 560/F. No. 563/SCERT/2024 dated 27/06/2024 (issued by the Director, SCERT, WB) it is to notify for information to all the heads of the DIETs and PTTIs (Govt./Govt. Sponsored/Govt. Aided) recognised by NCTE and affiliated to WBBPE that they may make payment against the registration fee @ Rs. 1000/- (Rupees one thousand) only per students through NEFT/RTGS to the Bank Account of the West Bengal Board of Primary Education and upload the transaction receipt in the institute log-in.

The details of bank account of the Board: Name of the Bank - Bandhan Bank Branch-Salt Lake, Sector-III Name of Account Holder - West Bengal Board of Primary Education A/c No. 50170008713845 IFS Code - BDBL0001598

The last date deposition of requisite fee of Rs. 1000/- (Rupees one thousand) only per applying students for downloading digitised Registration Certificates is extended up to 10<sup>th</sup> July, 2024.

## No.458/1(132)/WBBPE/D.EI.Ed./2024/80P-06/2024(PT-I) Copy forwarded for information to:-

- 1) The Principal Secretary, Department of School Education, Govt. of West Bengal, Bikash Bhavan, 6th Floor, Salt Lake, Kolkata -700 091.
- 2) The Commissioner of School Education, West Bengal, Bikash Bhavan, 7th floor, Salt Lake, Kolkata -700 091.
- 3) The O.S.D. to the Hon'ble Minister in-charge, School Education, Govt. of West Bengal.
- 4) The President, West Bengal Board of Secondary Education, Nivedita Bhavan, DJ-8, Salt Lake, Sector II, Kolkata, West Bengal-700091
- 5) The Director, State Council of Education Research and Training -WB,
- 6) The Chairperson, District Primary School Council, All Districts
- 7) The District Inspector of Schools (PE), All Districts
- 8) The District Inspector of Schools (SE), All Districts
- 9) The H.O.D. / Principal / Lecturer-In-Charge / Teacher-In-Charge / Officer-in-Charge-of DIET /Govt. /Govt. Spons. / Govt.Aided Institutions. (H

Secretary WBBPE

E\DELED PART-I EXAM\_2023-2025

WBBPE

Secretary Date: 28/06/2024