

## West Bengal Board of Primary Education

"Acharya Prafulla Chandra Bhavan", DK 7/1, Sector II, Bidhannagar, Kolkata 700091
91 33 2334 8983 91 33 2321 1202 secretarywbbpe.ptti@gmail.com
Website - https://www.wbbprimaryeducation.org/

No 856/WBBPE/D.El.Ed./2024/40R-09/2023 Pt-I

## NOTIFICATION (Pertaining to Renewal of Affiliation)

Date: 18/11/2024

In continuation of notification vide no. 842/WBBPE/D.El.Ed/2024/40R-09/09(Pt-I)/2023 dated – 29/10/2024, It is hereby requested to all the heads of the D.El.Ed Institutes (DIETs, Govt., Govt. Spons., Govt. Aided & Self-financed Non Govt. PTTIs), recognized by the NCTE and affiliated to the WBBPE, to submit the hard copies of all documents (submitted online) in connection with the renewal of Affiliation to the office of the West Bengal Board of Primary Education as per the following schedule.

| Date                      | D.El.Ed Institutes under Districts  |
|---------------------------|---|
| 25/11/2024<br>(MONDAY)    | ALIPURDUAR, BANKURA, BIRBHUM, BURDWAN (PURBA & PASCHIM)   |
| 26/11/2024<br>(TUESDAY)   | COOCHBEHAR, DAKSHIN DINAJPUR, DARJEELING,<br>KALIMPONG, SILIGURI, HOOGHLY, HOWRAH, JALPAIGURI,<br>KOLKATA & MALDA |
| 27/11/2024<br>(WEDNESDAY) | MURSHIDABAD   |
| 28/11/2024<br>(THURSDAY)  | NADIA, NORTH 24 PGS, PASCHIM MEDINIPUR & JHARGRAM   |
| 29/11/2024<br>(FRIDAY)    | PURBA MEDINIPUR, PURULIA, SOUTH 24 PGS, UTTAR<br>DINAJPUR   |

The Hard copies are to be submitted: -

- Acknowledgment copy of the Online Application Form.
- Photocopies of all the documents uploaded while filling—up the Online Application Form for Renewal of Affiliation.
- Undertaking/Declaration on the Stamp Paper of Rs. 100/- (Rupees one hundred), the format of the same is attached herewith.

WBBPE

## UNDERTAKING/DECLARATION

| 1. | I,son/daughter ofresident   | of   |  |
|----|---|------|--|
|    | Vill/Town         P.O.         P.S.   | ist. |  |
|    | PIN, West Bengal and Secretary/President  | of   |  |
|    | Institute certify that I have been authorized by the Management of t                  | the  |  |
|    | above mentioned institution to give this undertaking on behalf of the Instituti       | on   |  |
|    | which at present offers Diploma-In-Elementary Education ( D. El. Ed. ) Course         | of   |  |
|    | Two Years duration ( NCTE Recognition NoDated   | _)   |  |
|    | with an annual intake of(1/2/3) unit/s. It is further certified that t                | the  |  |
|    | management has studied the National Council for Teacher Education (Recogniti          | ion  |  |
|    | Norms and Procedures) Regulation, 2014 carefully and has understood th                | eir  |  |
|    | implications for the existing teacher Education institutions offering NCTE Recgnis    | ed   |  |
|    | Teacher Education Programme(s).   |      |  |
| 2. | Further, I have been authorized by the Management to state that the institution sh    | nali |  |
|    | fulfil the norms of NCTE/State Govt/ Affiliating authority (WBBPE) relating to NCTE   |      |  |
|    | Recognition, infrastructure, instructional facilities, teaching staff, Librarian, No  | on-  |  |
|    | Teaching staff, Curriculum and any other directive from NCTE/State Govt/ Affiliati    | ing  |  |
|    | authority from time to time.  |      |  |
| 3. | The WBBPE is the sole authority to affiliate or de-affiliate the institution, if t    | :he  |  |
|    | institute does not fulfil the norms and criteria prescribed by the NCTE/Sta           | ate  |  |
|    | Govt./Affiliating Body.   |      |  |
| 4. | I do hereby solemnly declare that all information provided viz; ERC faculty list in t | he   |  |
|    | NCTE upgraded format and all other connected documents like, Pre-2021 ERC             | in   |  |
|    | old format and their appointment letters, joining letters, bank statements showi      | ng   |  |
|    | DBT of salary to the individual faculty are true to the best of my knowledge a        | nd   |  |
|    | belief. If any information is found in future to be wrong, then the Board/Affiliati   | ng   |  |
|    | Body will be at liberty to take any step against our institution as it may deem fit.  |      |  |
|    |   |      |  |
| Г. | 0:  |      |  |
|    | lace: Signature   |      |  |
| U  | ate:  |      |  |

Name & Designation